OSA -1209-67

14 March 1967

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Contract AF33(657)-12846, Follow-On EMR Program Engineering Change Proposal(s), Submittal of

STATINTL Attention:

Dear Ben:

Enclosed please find six (6) copies of the following ECP, said document submitted for SPO approval.

> 1940-31 Ground Strap & Ground Strap Fastener Change

Please note that the above is submitted on a no additional cost basis in that elimination of the cad plated materials and the PVC insulation band is considered to be a basic Contract obligation rather than an expansion of scope.

It is to be noted that a Contractor Service Bulletin encompassing the GROUND STRAP AND GROUND STRAP FASTENER CHANGE is presently in preparation and will be forwarded to the SPO in the very near future.

In the event additional information is required, please contact the undersigned.

Regards.

JM: vg Encl. w/encl. STATINTL cot

Jim

| •         |  | A <del>pprové</del> d        | For Relea                     | ENGIN                        | 06/14 : CI<br>EERING ST<br>SE PROPOS  | UDY                     | B0046          | 4           |                 | .0 <b>-</b> 31   |                            |  |
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| DATE      |  | 4 /                          |                               | AFFECTS                      |                                       |                         |                |             |                 |                  |                            |  |
|           | 14 March 1967  ME OF MAJOR COMPONENT PART OR LOWES   |                              |                               |                              |                                       | EMR<br>SUBASSEMBLY PART |                |             |                 | NO. 332142-1,2,3 |                            |  |
|           | MR System Assy. Ground Stra<br>321152-3 Stud         |                              |                               |                              |                                       | MODEL OR TY             |                |             |                 |                  | <i></i>                    |  |
| TITLE C   | F PROPOSA  | GROUN                        | D STRAP                       | & GRO                        | UND STE                               | RAP FAS                 | TENE           | R C         | HANGE           |                  |                            |  |
|           | OF PROPOS  |                              |                               |                              | -                                     |                         |                |             |                 |                  |                            |  |
| by<br>str | cad pla<br>a stain<br>aps will<br>Stud, (<br>the ove | less st<br>l be ch<br>Ground | eel stu<br>anged t<br>Straps. | d (325<br>o elim<br>Struc    | inate :<br>ture &                     | the PVC<br>Cover        | I, in<br>Assy  | sul<br>sul  | ation ight      | band.            |                            |  |
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|           | FOR PROP   |                              |                               |                              |                                       |                         |                |             |                 |                  |                            |  |
| To<br>of  | elimina<br>the veh                                   | te the icle.                 | use of                        | cad pl                       | ating                                 | and PV                  | C in           | the         | prox            | imity            |                            |  |
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| ES        | ESTIMATED ,  |                              |                               |                              | *                                     |                         |                |             |                 |                  | •                          |  |
|           | ESTIMATED  |                              |                               |                              |                                       |                         |                |             |                 |                  |                            |  |
| CP        | ADDITIONAL   |                              |                               |                              | *                                     |                         |                |             |                 |                  |                            |  |
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| BAFETY    | MISSION<br>EFFEC-<br>TIVENESS                        | PERFORM-<br>ANCE             | OPERATING<br>PROCEDURE        | INTER-<br>CHANGE-<br>ABILITY | WEIGHT OR<br>WEIGHT<br>AND<br>BALANCE | SUPPORT<br>EQUIPMENT    | NAH            | URE         | SERVICE<br>LIFE | FLIGHT<br>MANUAL | MAINTE-<br>NANCE<br>MANUAL |  |
| , 🗔       | U  |                              |                               |                              | L                                     | LN SIELD                |                |             |                 | <u> </u>         | 1                          |  |
|           | hour fo  |                              |                               |                              |                                       |                         |                | ud <b>s</b> | •               |                  |                            |  |
| SOURCE    | OF PARTS   | FOR KIT:                     |                               |                              | ,                                     | AVAILABIL               | ITY            | 11          | _ weeks<br>1967 | AFTER API        | PROVAL                     |  |
| DISPOS    | sition of sind strap                                 | PARES AFF                    | ECTED: So<br>2 3250           | rap 12<br>59-3 s             | 0 3321                                | 42-1,                   | 120            | 33          | 2 <b>142-</b> 2 | 2, 80 3          | 32142-                     |  |
| INITIA    | TED BY:  |                              |                               | <u> </u>                     | AP                                    | PROVED:                 |                |             |                 |                  |                            |  |
| *         |  | Approved                     | For Relea                     | se 2002/                     | 06/14 CI                              | A-RDP72                 | B0046          | 4R0         | 0040010         | 0008-3           |                            |  |
|           |  |                              |                               |                              |                                       |                         |                |             |                 | PAGE1            | OF _                       |  |